

**October 20, 2024
22nd Sunday
after Pentecost**



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✚ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,

have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

In our desire to be first

we make distinctions among ourselves.

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

**Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord. Amen.**

God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

In the name of ✚ Jesus Christ,
the source of eternal healing,
your sins are forgiven. **Amen.**

ENTRANCE HYMN – LORD, SPEAK TO US, THAT WE MAY SPEAK (LBW 403)

Lord, Speak to Us, That We May Speak

1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -

liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - y_a heart.
glow - ing word, your love to tell, your praise to show.

GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ELW 157)

Kyrie

Leader
In peace, in peace, let us pray to the Lord.

Assembly
Lord, have mer - cy. Christ, have
For the reign of God, and for
mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the
Lord. For your
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your
word, let us pray to the Lord.
Lord, have mer - cy. Christ, have mer - cy. Lord, have
Help, save, and de - fend us, O God.
mer - cy. A - men.

HYMN OF PRAISE (ELW 167)

Now the Feast and Celebration

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has



Refrain



freed and u - nit - ed us to be one great peo - ple of God.

2 Pow - er and rich - es, wis - dom and might, all hon - or and



Refrain



glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo - ple of



Refrain



God; to make all things new.

PRAYER OF THE DAY

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. **Amen.**

THE WORD

First Reading: Isaiah 53:4-12

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

The word of the Lord.

Thanks be to God.

Psalm: 91:9-16 (*Read responsively by whole verse*)

⁹Because you have made the Lord your refuge,
and the Most High your habitation,

¹⁰**no evil will befall you,
nor shall affliction come near your dwelling.**

¹¹For God will give the angels charge over you,
to guard you in all your ways.

¹²**Upon their hands they will bear you up,
lest you strike your foot against a stone.**

¹³You will tread upon the lion cub and viper;

you will trample down the lion and the serpent.

**14 I will deliver those who cling to me;
I will uphold them, because they know my name.**

15 They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.

**16 With long life will I satisfy them,
and show them my salvation.**

Second Reading: Hebrews 4:1-10

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (2x)

Halle, Halle, Hallelujah

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
Hal - le - lu - jah.
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are distributed across three systems of music.

The Holy Gospel according to Mark, the 10th Chapter.

Glory to you, O Lord.

Gospel: Mark 10:35-45

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON – REVEREND RICK NEU

HYMN OF THE DAY – THE CHURCH OF CHRIST, IN EVERY AGE (LBW 433)

The Church of Christ, in Every Age

1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

Let us intercede before the Father of our Lord Jesus Christ for the sake of the Church, the world, and one another. *A brief silence*

Father, thank you for the wealth and pleasures we have. Help us not get too attached to them. Thank you for Jesus' hard words and loving example. Help us stay forever attached to him.
Lord, in your mercy, **hear our prayer.**

Make your Church rich in faith, generosity, humility, compassion, and witness. Make it poor in pride, heresy, ingratitude, and fearfulness. Fill it with your Spirit. Conform it always to Christ, your righteous Suffering Servant, and our great High Priest. Lord, in your mercy, **hear our prayer.**

Increase the faith, hope, and joy of your persecuted Church. Let the radiance of its faithful witness illuminate the hearts of its foes with your divine mercy. Lord, in your mercy, **hear our prayer.**

We remember before you the poor of the earth, that their suffering might be eased. We pray for the wealthy and powerful, that they may use their gifts wisely and generously. Lead the rulers of the nations in the pathway of your commandments. Teach everyone to find true contentment in seeking and doing your will. Lord, in your mercy, **hear our prayer.**

Grant that all who suffer find hope and refreshment in Jesus' mercy. We pray this day for those we name either silently or aloud. We also plead on behalf of the poor, homeless, and unemployed. Give them the resources and courage they need to succeed. Let us display caring hearts, sound judgment, and practical assistance. Together let us flourish, and serve and glorify you. Lord, in your mercy, **hear our prayer.**

Thank you, dear Father, for receiving all who have died in the covenant of their Baptism. Keep us always in that covenant. Help us to encourage one another and bear each other's burdens. Help us to guide our neighbor into Jesus' presence. Together with all of your redeemed people of every time and place, let us forever rejoice in your goodness, and see you face to face. Lord, in your mercy, **hear our prayer.**

Incline your ear to our prayers, dear Lord; and answer them according to your most gracious and holy will, for the sake of your Son, Jesus Christ our Lord. **Amen.**

CELEBRATING THE EUCHARIST

PEACE

The Peace of the Lord be with you always.

And also with you.

(If you choose to exchange the peace, please use hand sanitizer before you start and again when finished.)

OFFERING & OFFERTORY – AS THE GRAINS OF WHEAT (WOV 705)

As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERTORY PRAYER

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (ELW 191A)

Holy, Holy, Holy *Great Thanksgiving*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE: AUTUMN

Holy God,
our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.
You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.
You sent your Son to eat with sinners
and to become food for the world.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his life given for us
and his rising from the grave,

we await his coming again to share with us the everlasting feast.
By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.
Through him all glory and honor is yours, Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever.
Amen

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

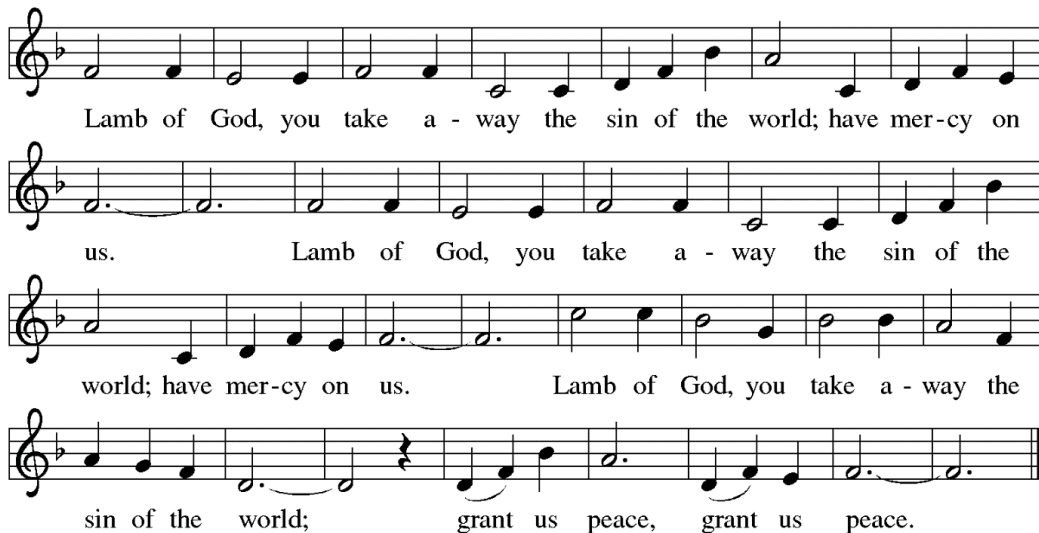
**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

FRACTION

LAMB OF GOD (ELW 195):

Lamb of God



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

Jesus welcomes you to this table. Come, here is your God.

COMMUNION

The Body of Christ given for you.

The Blood of Christ shed for you.

(Please use hand sanitizer before coming to the Altar. Both intinction and common cup are available.)

HYMN OF THE MONTH – EARTH IS FULL OF WIT AND WISDOM (ACS 1064)

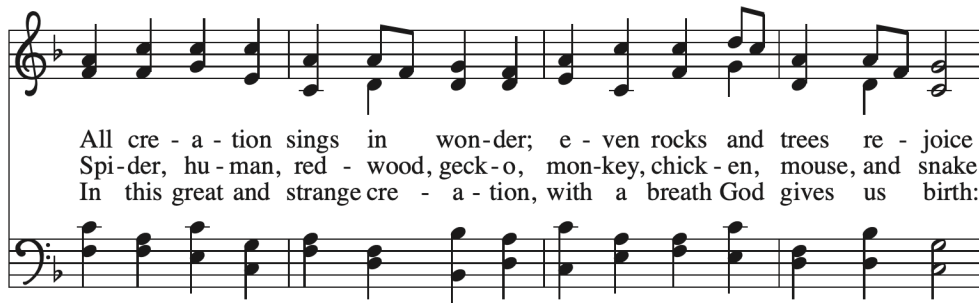
Earth Is Full of Wit and Wisdom



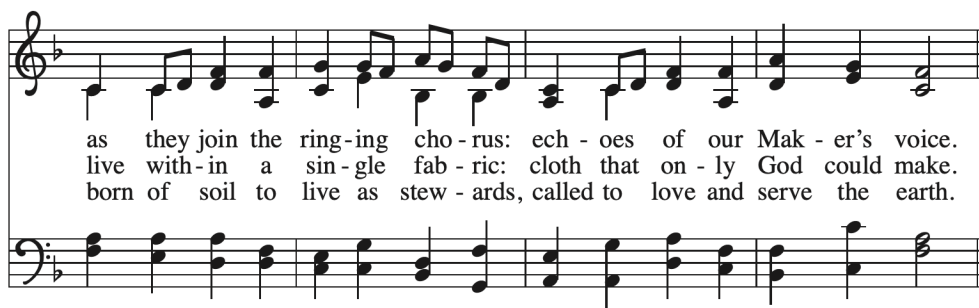
1 Earth is full of wit and wis - dom, sound-ing God's de - light-ed laugh,
2 Earth is full of wit and wis - dom, wo - ven in - to har - mo - ny.
3 Earth is full of wit and wis - dom: pen - guin, pla - ty - pus, and snail,



from the ti - ny ro - ly - po - ly to the tree - top - tall gi - raffe.
Ev - 'ry crea-ture has a pur - pose, ev - 'ry flow'r and bum-ble - bee.
cac - tus, sea slug, oak, and al - gae, from the mi - crobe to the whale.



All cre - a - tion sings in won-der; e - ven rocks and trees re - joice
Spi-der, hu - man, red - wood, geck-o, mon-key, chick - en, mouse, and snake
In this great and strange cre - a - tion, with a breath God gives us birth:



as they join the ring-ing cho - rus: ech - oes of our Mak - er's voice.
live with-in a sin - gle fab - ric: cloth that on - ly God could make.
born of soil to live as stew - ards, called to love and serve the earth.

TABLE BLESSING

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. **Amen**

POST COMMUNION CANTICLE (ELW 208)

Praise to You, O God of Mercy



1 Praise to you, O God of mer - cy: thanks be to you for -
2 From of old you loved and sought us: thanks be to you for -
3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
ev - er! Truth and jus - tice you have taught us:
ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
thanks be to you for - ev - er!
thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



ev - er! Thanks be to you for - ev - er!

PRAYER AFTER COMMUNION

Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.

Amen.

CLOSING HYMN – THE SPIRIT SENDS US FORTH TO SERVE (WOV 723)

The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

BLESSING

God all mighty, God most merciful ✝ bless you, keep you, and give you peace. **Amen.**

ANNOUNCEMENTS

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**