# November 17, 2024 26<sup>th</sup> Sunday after Pentecost



### **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, our refuge, our delight, our beginning and our end. Amen.

Let us come in truth before the one who loves us and has freed us from our sin.

### Silence is kept for reflection.

Eternal One, robed in majesty and mercy, we confess that sin has taken hold of us and we are complicit in its power.

We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free.

Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus.

Amen.

These words are trustworthy and true:
Christ bore our sins once, for all, on the cross, swallowing up death forever.
For his sake, you are + forgiven and God remembers your sin no more.
Let your heart be glad again, and rejoice in your salvation.

Amen.



### **GREETING**

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 



### **HYMN OF PRAISE (ELW 167)**

### Now the Feast and Celebration



### **PRAYER OF THE DAY**

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. **Amen.** 

#### THE WORD

### First Reading: Daniel 12:1-3

<sup>1</sup>"At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup> Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup> Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

The word of the Lord.

Thanks be to God.

### **Psalm: 16** (Read responsively by whole verse)

- <sup>1</sup> Protect me, O God, for I take refuge in you; I have said to the Lord, "You are my Lord, my good above all other."
- <sup>2</sup> All my delight is in the godly that are in the land, upon those who are noble among the people.
- <sup>3</sup> But those who run after other gods shall have their troubles multiplied.
- <sup>4</sup>I will not pour out drink offerings to such gods, never take their names upon my lips.
- <sup>5</sup>O Lord, you are my portion and my cup; it is you who uphold my lot.
- <sup>6</sup> My boundaries enclose a pleasant land; indeed, I have a rich inheritance.
- <sup>7</sup>I will bless the Lord who gives me counsel; my heart teaches me night after night.
- Result teaches me night after night.
   I have set the Lord always before me;
   because God is at my right hand, I shall not be shaken.
- <sup>9</sup> My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.
- <sup>10</sup> For you will not abandon me to the grave, nor let your holy one see the pit.
- <sup>11</sup>You will show me the path of life;

in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

### Second Hebrews 10:11-14 [15-18] 19-25

<sup>11</sup> Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," <sup>13</sup> and since then has been waiting "until his enemies would be made a footstool for his feet." <sup>14</sup> For by a single offering he has perfected for all time those who are sanctified. [<sup>15</sup> And the Holy Spirit also testifies to us, for after saying,

<sup>16</sup> "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," <sup>17</sup> he also adds, "I will remember their sins and their lawless deeds no more." <sup>18</sup> Where there is forgiveness of these, there is no longer any offering for sin.]

<sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup> And let us consider how to provoke one another to love and good deeds, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The word of the Lord.

Thanks be to God.

### Halle, Hallelujah



The Holy Gospel according to Mark, the 13th Chapter.

### Glory to you, O Lord.

### Gospel: Mark 13:1-8

<sup>1</sup> As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" <sup>2</sup> Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

<sup>3</sup>When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup>"Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" <sup>5</sup>Then Jesus began to say to them, "Beware that no one leads you astray. <sup>6</sup>Many will come in my name and say, 'I am he!' and they will lead many astray. <sup>7</sup>When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

The Gospel of the Lord.

Praise to you, O Christ.

**SERMON - REVEREND RICK NEU** 

### **HYMN OF THE DAY - O GOD OF LOVE, O KING OF PEACE (ELW 749, INSERT)**

## O God of Love, O King of Peace



#### **APOSTLE'S CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

#### **PRAYERS OF INTERCESSION**

Let us intercede before the Father of our Lord Jesus Christ for the sake of the Church, the world, and one another. *A brief silence* 

Father, we don't want to hear about persecution, judgment, and destruction! Kindle our hearts, fortify our minds, strengthen our spirits, steel our sinews. Unite us to Jesus, so that we stand strong even in the most difficult trials. Give us your Spirit, to desire and do your holy will.

Lord, in your mercy, hear our prayer.

Bless your Church. You have promised that, though temples made by human hands may be destroyed, your Temple of living stones shall abide forever. Purify, preserve, and provide for it through your Holy Spirit. Unite it to your Son, its Cornerstone and Head. Make it a house of prayer for all nations. Lord, in your mercy, **hear our prayer.** 

You foretold times of persecution for those who proclaim you as Lord and follow you as Savior. Shield, strengthen and bless all who endure such fiery trials. Help us to remember them in prayer, to stand with them in witness, and to provide tangible help for their physical needs. Lord, in your mercy, **hear our prayer.** 

Perfect the faith of this congregation, so that we are bold to approach the throne of grace with our prayers and supplications. Conform us to your mind and your likeness. Use us to bring your forgiveness, life, and salvation to those who are estranged from you. Lord, in your mercy, **hear our prayer.** 

Help us to identify, encourage, and mentor future pastors and theologians. Touch and kindle them with a passion to proclaim your Son, crucified and risen from the dead to bestow forgiveness unto eternal life, to the people who need your strong Word the most. Lord, in your mercy, **hear our prayer.** 

Bless and guide all the peoples of this world. Let them put their trust not in any earthly ruler but in your wise governance and gracious commands. Teach us how to live at peace with one another; to care for the poor and vulnerable in our midst; and to work for the common good, in accordance with your will. Lord, in your mercy, **hear our prayer.** 

Your dear Son is the Resurrection and the Life. Grant healing to all who suffer, and give them a foretaste of his victory over death. Especially we pray for those we name either silently or aloud... Bless all caretakers with skill, patience, and compassion. Re-establish bonds of affection and fellowship that have been unraveled by sickness or sorrow. Lord, in your mercy, **hear our prayer.** 

Holy God, we entrust our departed loved ones into your care. We ask you to guard and guide us safely through this earthly life. Make us confident that we can always turn to you with all our needs and cares. Raise us up on the last day, with all whom you have redeemed. Let us join the chorus of adoration and praise to you: for with your Son and the Holy Spirit, you are our joy, our delight, and our eternal inheritance. Lord, in your mercy, **hear our prayer.** 

For Jesus' sake, dear Father, graciously hear and generously answer our fervent petitions, to your glory and for the benefit off for whom we pray. **Amen**.

### **CELEBRATING THE EUCHARIST**

### **PEACE**

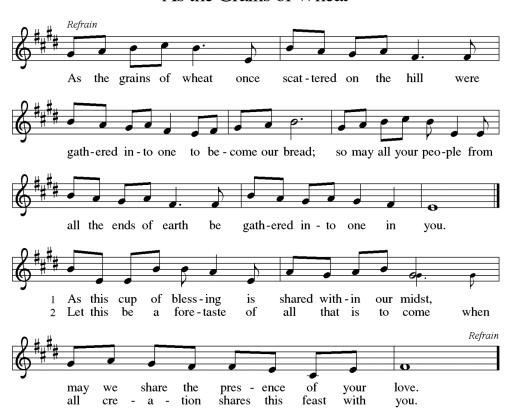
The Peace of the Lord be with you always.

And also with you.

(If you choose to exchange the peace, please use hand sanitizer before you start and again when finished.)

### **OFFERING & OFFERTORY - AS THE GRAINS OF WHEAT (WOV 705)**

### As the Grains of Wheat



### **OFFERTORY PRAYER**

Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name. **Amen.** 

### **GREAT THANKSGIVING**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

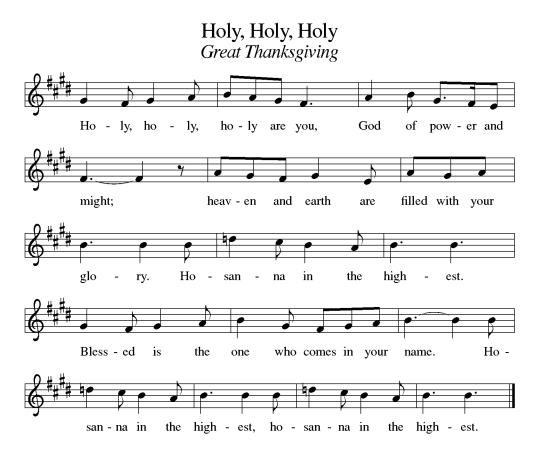
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

### **PREFACE**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### **SANCTUS (ELW 191A)**



### THANKSGIVING AT THE TABLE: AUTUMN

Holy God,

our Bread of life, our Table, and our Food,

you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,

and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners

and to become food for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us

and his rising from the grave,

we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:

strengthen us to serve all in hunger and want,

and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

### **Amen**

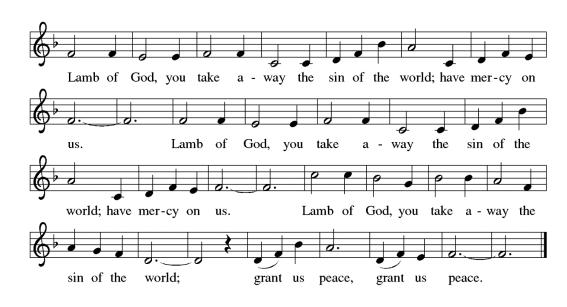
### LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

FRACTION LAMB OF GOD (ELW 195):

### Lamb of God



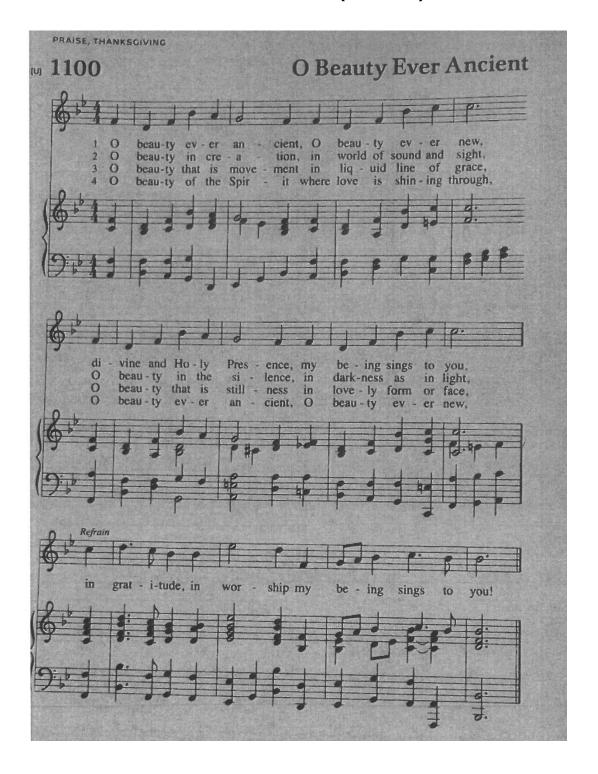
### **INVITATION TO COMMUNION**

Behold, God is making all things new. Take your place in the new creation.

### COMMUNION

(Please use hand sanitizer before coming to the Altar. Both intinction and common cup are available.)

### **HYMN OF THE MONTH - O BEAUTY EVER ANCIENT (ACS 1100)**



### **TABLE BLESSING**

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. Amen

### **POST COMMUNION CANTICLE (ELW 208)**





### PRAYER AFTER COMMUNION

Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son.

Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.

Amen.

### If God My Lord Be for Me



### **BLESSING**

The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, 

→ bless you now and forever. 

Amen.

### **ANNOUNCEMENTS**

**DISMISSAL:** Go in peace. Serve the Lord. **Thanks be to God.**