

# November 24, 2024 Christ the King Sunday



## **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✚ one God, our refuge, our delight, our beginning and our end. **Amen.**

Let us come in truth before the one who loves us and has freed us from our sin.

*Silence is kept for reflection.*

Eternal One, robed in majesty and mercy,  
**we confess that sin has taken hold of us  
and we are complicit in its power.  
We are disturbed in spirit and our hearts cannot rest.  
Unbind us and set us free.  
Lead us again to the waters of rebirth,  
that we may live just and generous lives  
for the good of your world  
and the care of our neighbors,  
following in the servant way of Jesus.  
Amen.**

These words are trustworthy and true:  
Christ bore our sins once, for all, on the cross,  
swallowing up death forever.  
For his sake, you are ✚ forgiven  
and God remembers your sin no more.  
Let your heart be glad again,  
and rejoice in your salvation.  
**Amen.**

# ENTRANCE HYMN – CROWN HIM WITH MANY CROWNS (LBW 170)

## Crown Him with Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne;  
2 Crown him the vir - gin's Son, the God in - car - nate born,  
3 Crown him the Lord of love— be - hold his hands and side,  
4 Crown him the Lord of life, who tri - umphed o'er the grave

hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim-son tro - phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.

A - wake, my soul, and sing of him who died for thee,  
fruit of the mys - tic rose, yet of that rose the stem,  
No an - gels in the sky can ful - ly bear that sight,  
His glo - ries now we sing, who died and rose on high,

and hail him as thy match-less king through all e - ter - ni - ty.  
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
who died, e - ter - nal life to bring, and lives that death may die.

5 Crown him the Lord of peace,  
whose pow'r a scepter sways  
from pole to pole, that wars may cease,  
absorbed in prayer and praise.  
His reign shall know no end,  
and round his pierced feet  
fair flow'rs of paradise extend  
their fragrance ever sweet.

6 Crown him the Lord of years,  
the potentate of time,  
creator of the rolling spheres,  
ineffably sublime.  
All hail, Redeemer, hail!  
For thou hast died for me;  
thy praise and glory shall not fail  
throughout eternity.

### GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

KYRIE (ELW 157)

Kyrie

Leader  
In peace, in peace, let us pray to the Lord.

Assembly  
Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. A - men.

## HYMN OF PRAISE (ELW 167)

### Now the Feast and Celebration

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has



*Refrain*



freed and u - nit-ed us to be one great peo-ple of God.

2 Pow - er and rich-es, wis-dom and might, all hon - or and



*Refrain*



glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of



*Refrain*



God; to make all things new.

### PRAYER OF THE DAY

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## THE WORD

### First Reading: Daniel 7:9-10, 13-14

<sup>9</sup>As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.  
<sup>10</sup>A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
and the books were opened.  
<sup>13</sup>As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.  
<sup>14</sup>To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

The word of the Lord.

Thanks be to God.

### Psalm: 93 (*Read responsively by whole verse*)

<sup>1</sup>The Lord is king, robed in majesty; the Lord is robed in majesty and armed with strength.  
The Lord has made the world so sure that it cannot be moved.  
**<sup>2</sup>Ever since the world began, your throne has been established;  
you are from <sup>1</sup> everlasting.**  
<sup>3</sup>The waters have lifted up, O Lord, the waters have lifted up their voice;  
the waters have lifted up their pounding waves.  
**<sup>4</sup>Mightier than the sound of many waters, mightier than the breakers of the sea,  
mightier is the Lord who dwells on high.**  
<sup>5</sup>Your testimonies are very sure,  
and holiness befits your house, O Lord, forever and forevermore.

### Second Revelation 1:4b-8

<sup>4b</sup>Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.  
To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.  
<sup>7</sup>Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. <sup>8</sup>"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord.

Thanks be to God.

## GOSPEL ACCLAMATION (2x)

### Halle, Halle, Hallelujah

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
Hal - le - lu - jah.  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of three systems of music. The first system has two staves (treble and bass clef) with lyrics underneath. The second system also has two staves with lyrics. The third system has two staves with lyrics. The music is in G major (one sharp) and 4/4 time. The lyrics are: 'Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.'

The Holy Gospel according to John, the 18<sup>th</sup> Chapter.

**Glory to you, O Lord.**

**Gospel: John 18:33-37**

<sup>33</sup> Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" <sup>34</sup> Jesus answered, "Do you ask this on your own, or did others tell you about me?" <sup>35</sup> Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" <sup>36</sup> Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." <sup>37</sup> Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

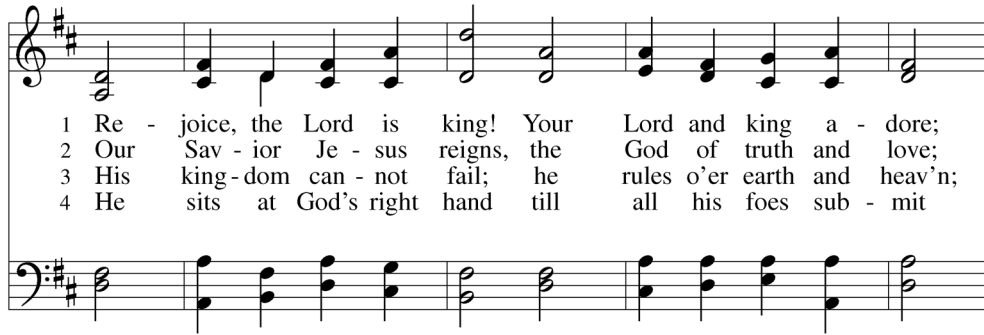
The Gospel of the Lord.

**Praise to you, O Christ.**

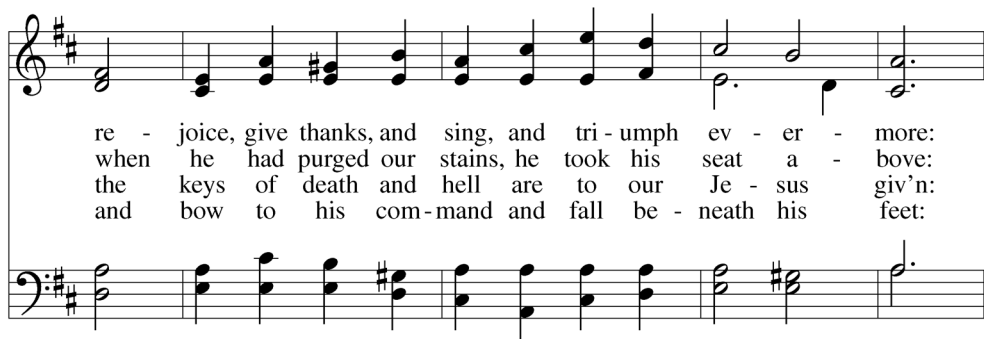
**SERMON – REVEREND RICK NEU**

**HYMN OF THE DAY – REJOICE, THE LORD IS KING! (LBW 171)**

Rejoice, the Lord Is King!

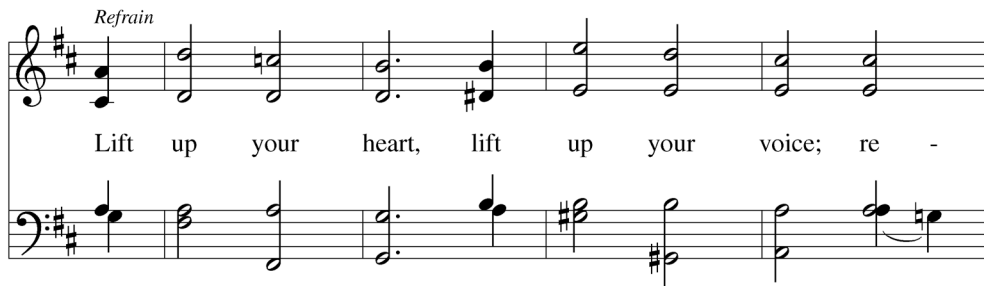


1 Re - joice, the Lord is king! Your Lord and king a - dore;  
2 Our Sav - ior Je - sus reigns, the God of truth and love;  
3 His king - dom can - not fail; he rules o'er earth and heav'n;  
4 He sits at God's right hand till all his foes sub - mit

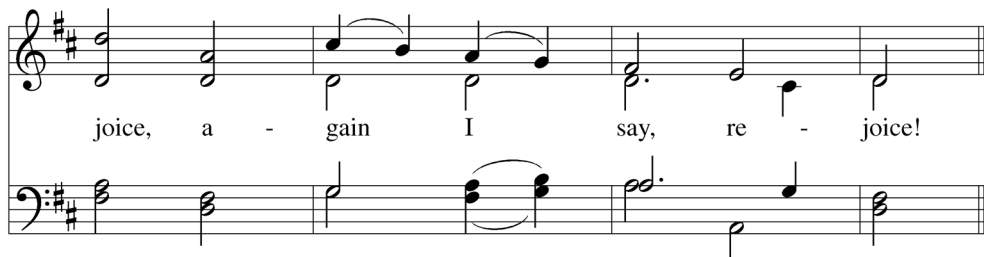


re - joice, give thanks, and sing, and tri - umph ev - er - more:  
when he had purged our stains, he took his seat a - bove:  
the keys of death and hell are to our Je - sus giv'n:  
and bow to his com - mand and fall be - neath his feet:

*Refrain*



Lift up your heart, lift up your voice; re -



joice, a - gain I say, re - joice!

## APOSTLE'S CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## PRAYERS OF INTERCESSION

Let us intercede before the Father of our Lord Jesus Christ for the sake of the Church, the world, and one another. *A brief silence*

Father, "though the eyes made blind by sin thy glory may not see," even so, give us eyes to see Jesus. Give us ears to hear his word of Truth resounding in halls of power. Give us lips to proclaim him as Savior and King of the universe. Give us hearts to adore him. Lord, in your mercy, **hear our prayer.**

You have made your Son King of creation and head of your holy Church. Bind the Church to Christ with cords of love. Make it unswerving in faith, radiant in holiness, and bold in witness. Use it to draw all people to his Cross, there to acclaim him as Lord, King, and Savior. Lord, in your mercy, **hear our prayer.**

You have made your Son fairer than the sparkling stars on high. Let the light of his love bring joy to all Christians who suffer for naming Jesus as Lord. May that same light illumine and cleanse the darkness in the hearts of their tormentors. Help us to remember them in prayer, to stand with them in witness, and help them however we can. Lord, in your mercy, **hear our prayer.**

You have made your Son our Savior and Lord. Fill the people of this congregation with your Holy Spirit, so that in all we say and do, among all people we encounter, we acclaim Jesus Christ as Son of God and Son of man. Lord, in your mercy, **hear our prayer.**

You have made your Son fairer than sunlight, moonlight, and sparkling stars on high. Give to all who love the beauty of creation a deeper love for the uncreated light and supernal beauty of your Son, the Word by which all worlds were made. Lord, in your mercy, **hear our prayer.**

You have made your Son Lord of the nations. By your Holy Spirit, conform the hearts of rulers and people to the heart of Christ; and let his peace reign undisturbed in every land. Lord, in your mercy, **hear our prayer.**

You have made your Son our light, joy, and crown. Let his strong saving love accompany those who serve our country, here and abroad. Fill them with honor, courage, and wisdom. Bring them home in safety when their task is done. Heal and strengthen the wounded. Help them all to transition well into civilian life. Lord, in your mercy, **hear our prayer.**



You have made your Son fairer than woodlands, meadows, and flowers of blooming spring. Let his beauty, healing, and compassion cause all sorrowing hearts to sing. Especially this day we pray for the needs of those we bring before either silently or aloud...Lord, in your mercy, **hear our prayer.**

Most gracious Father, you have made your Son shine more brightly than the angels of heaven. We thank you for the lives of the faithful departed, who already see his glory face to face. Fill us with such faith and love that, in your good time, we shall join them in singing, "Glory and honor, praise, adoration, now and forever more be thine." Lord, in your mercy, **hear our prayer.**

For Jesus' sake, dear Father, graciously hear and generously answer our fervent petitions, to your glory and for the benefit off for whom we pray. **Amen.**

## **CELEBRATING THE EUCHARIST**

### **PEACE**

The Peace of the Lord be with you always.

**And also with you.**

**(If you choose to exchange the peace, please use hand sanitizer before you start and again when finished.)**

### **OFFERING & OFFERTORY – AS THE GRAINS OF WHEAT (WOV 705)**

#### As the Grains of Wheat

*Refrain*



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with -in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

### **OFFERTORY PRAYER**

Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name. **Amen.**

## GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS (ELW 191A)

### Holy, Holy, Holy *Great Thanksgiving*

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The lyrics are: Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE: AUTUMN

Holy God,

our Bread of life, our Table, and our Food,  
you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,  
and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners

and to become food for the world.  
 In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.  
 Remembering, therefore, his life given for us  
 and his rising from the grave,  
 we await his coming again to share with us the everlasting feast.  
 By your Spirit nurture and sustain us with this meal:  
 strengthen us to serve all in hunger and want,  
 and by this bread and cup make of us the body of your Son.  
 Through him all glory and honor is yours, Almighty Father, with the Holy Spirit,  
 in your holy Church, both now and forever.  
**Amen**

**LORD'S PRAYER**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.**

**Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

**For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

**FRACTION  
 LAMB OF GOD  
 (ELW 195):**

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace, grant us peace.

## INVITATION TO COMMUNION

Behold, God is making all things new. Take your place in the new creation.

## COMMUNION

The Body of Christ given for you.

The Blood of Christ shed for you.

**(Please use hand sanitizer before coming to the Altar. Both intinction and common cup are available.)**

## HYMN OF THE MONTH – O BEAUTY EVER ANCIENT (ACS 1100)

PRAISE, THANKSGIVING

(4) 1100 O Beauty Ever Ancient

1 O beau-ty ev - er an - cient, O beau - ty ev - er new,  
2 O beau-ty in cre - a - tion, in world of sound and sight,  
3 O beau-ty that is move - ment in liq - uid line of grace,  
4 O beau-ty of the Spir - it where love is shin - ing through,

di - vine and Ho - ly Pres - ence, my be - ing sings to you,  
O beau - ty in the si - lence, in dark - ness as in light,  
O beau - ty that is still - ness in love - ly form or face,  
O beau - ty ev - er an - cient, O beau - ty ev - er new.

*Refrain*  
in grat - i - tude, in wor - ship my be - ing sings to you!

## TABLE BLESSING

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. **Amen**

## POST COMMUNION CANTICLE (ELW 208)

### Praise to You, O God of Mercy



1 Praise to you, O God of mer - cy: thanks be to you for -  
2 From of old you loved and sought us: thanks be to you for -  
3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:  
ev - er! Truth and jus - tice you have taught us:  
ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!  
thanks be to you for - ev - er!  
thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



ev - er! Thanks be to you for - ev - er!

## PRAYER AFTER COMMUNION

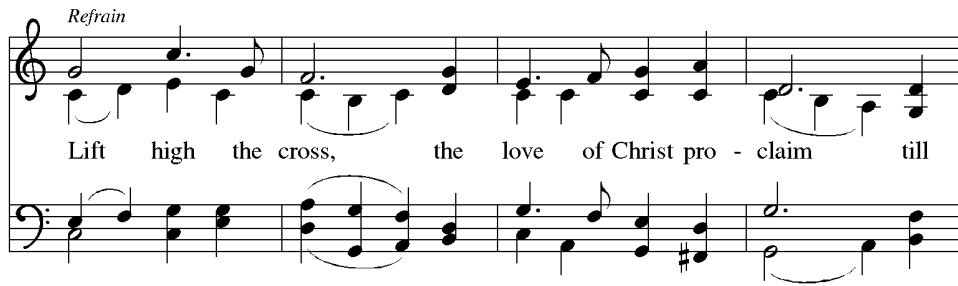
Faithful God,  
you have spread before us a feast of rich food and drink  
in the body and blood of your Son.  
Now send us out to labor with you,  
in service to the world you have made,  
and among the people you have made your home,  
in Jesus Christ, our Savior and Lord.

**Amen.**

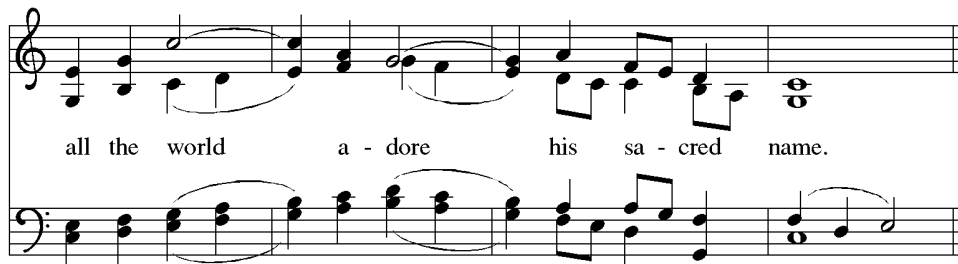
# CLOSING HYMN – LIFT HIGH THE CROSS (LBW 377)

## Lift High the Cross

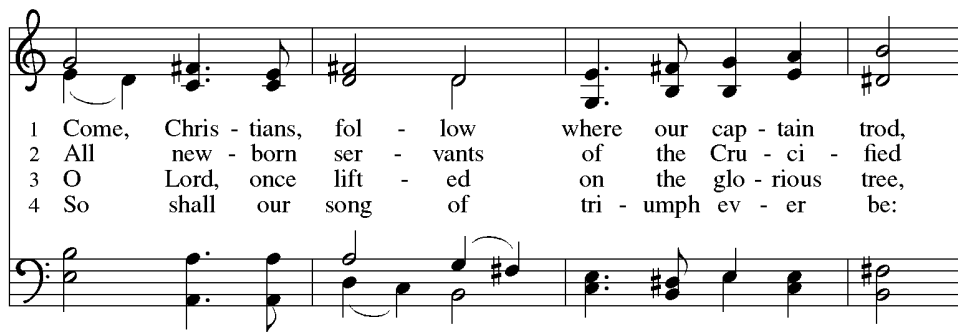
*Refrain*



Lift high the cross, the love of Christ pro - claim till

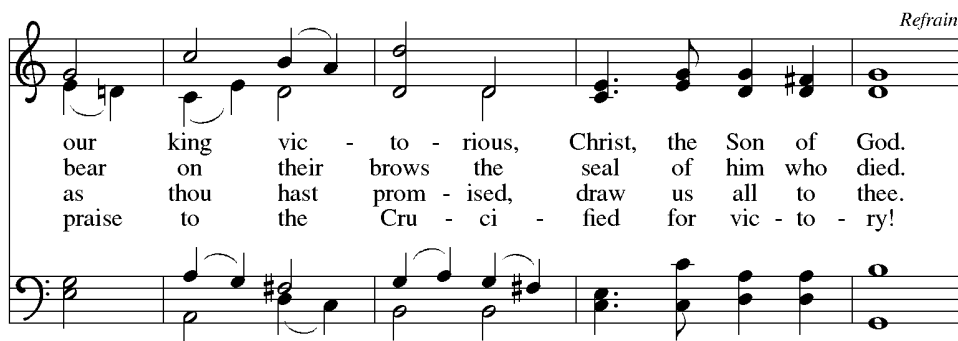


all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 All new - born ser - vants of the Cru - ci - fied  
3 O Lord, once lift - ed on the glo - rious tree,  
4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
as thou hast prom - ised, draw us all to thee.  
praise to the Cru - ci - fied for vic - to - ry!

### BLESSING

The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, ✠ bless you now and forever. **Amen.**

### ANNOUNCEMENTS

**DISMISSAL:** Go in peace. Serve the Lord. **Thanks be to God.**