

December 15, 2024 Third Sunday in Advent

LESSONS AND CAROLS FOR ADVENT

*Those who are able are invited to stand.

<u>Preparation</u> Pre-service music (A time for silence in preparation for worship.)

Lighting of the Advent Candle

Third Sunday – Hope for Those Who Are Watching

Responsive Litany:

L: Advent is a time to awaken our spiritual senses.

- C: We stand in awe of your deeds, O Lord, repeat them in our day!
- L: Grand us vision to behold your glory.
- C: We stand in awe of your deeds, O Lord, repeat them in our day!
- L: Quiet us so we may hear your still, soft voice.
- C: We stand in awe of your deeds, O Lord, repeat them in our day!
- L: Make us vessels of your mercy, compassion, and grace.
- C: We stand in awe of your deeds, O Lord, repeat them in our day!
- L: For all of us eagerly watching for your glory in our midst:

C: Grant that we might have the peace of Christ as we wait, the love of Christ as we act, and the grace of Christ as we speak.

Candle Lighting (The family reads about the theme for the day as the first candle is lighted.)

This morning we light three candles. The **first candle** reminds us of those who find themselves in a season of waiting, resting in hopeful anticipation for God to act. The **second candle** is for anyone feeling weakened and wearied by the circumstances of life. We echo the cry of scripture to renew their strength and increase their power. The **third candle** awakens our spiritual senses, challenging us to embrace the glory of God, as we await our Savior's promised coming.

Congregation Response:



Lessons and Carols

Antiphon: Wisdom

Hymn Stanza: O come, O Wisdom from on high, embracing all things far and nigh: in strength and beauty come and stay; teach us your will and guide our way. Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

1st Lesson: Isaiah 40:1-11

A Reading from the Prophecy of Isaiah, the fortieth chapter: Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and crv to her that she has served her term, that her penalty is paid, that she has received from the LORD's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.



*Prayer of the Day

Let us Pray...Stir up the wills of your faithful people, Lord God, and open our ears to the preaching of John, that, rejoicing in your salvation, we may bring forth the fruits of repentance; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Antiphon: Adonai

Hymn Stanza: O come, O come, great Lord of might, Who to your tribes on Sinai's height in ancient times once gave the law in cloud and majesty and awe. Rejoice! Rejoice! Emmanuel shall come to you, O Israel. 2nd Lesson: Isaiah 12:2-6

A reading from Isaiah, the twelfth chapter: Surely God is my salvation; I will trust, and will not be afraid, for the Lord God is my strength and my might, and has become my salvation. With joy you will draw water from the wells of salvation. And you will say in that day: Give thanks to the Lord, call on his name; make known his deeds among the nations; proclaim that his name is exalted. Sing praises to the Lord, for he has done gloriously; let this be known in all the earth. Shout aloud and sing for joy, O royal Zion, for great in your midst is the Holy One of Israel.

Rejoice, Rejoice, Believers



Antiphon: **Root of Jesse** Hymn Stanza:

O come, strong Branch of Jesse, free your own from Satan's tyranny; from depths of hell your people save, and give them vict'ry o'er the grave. Rejoice! Rejoice! Emmanuel shall come to you, O Israel. 3rd Lesson: Isaiah 11:1-5, 10

A reading from the prophecy of Isaiah, the eleventh chapter: A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the girdle of his waist, and faithfulness the girdle of his loins. On that day the root of Jesse shall stand as an ensign to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

O Lord, How Shall I Meet You 0 Lord, how shall I meet you, how wel - come you a - right? 1 2 Your Zi - on strews be - fore you green boughs and fair - est palms; in fet - ters, groan - ing; you came to 3 Ι lay set me free. Love caused your in - car - na - tion; love brought you down to 4 me. hope, my heart's de - light! Your peo - ple long to greet you, my a - dore and too, will you with joy - ous songs and psalms. I. stood, my shame be - moan - ing; you T came to hon - or me. tion pro - cured my lib - er - ty. Your thirst for my sal - va -Oh, kin - dle, Lord most lamp with - in my ho ly, your breast My heart shall bloom for - ev er for you with prais-es new А glo - rious crown you give me, a trea - sure safe on high Oh, love be - yond all tell - ing, that led you to em - brace do - ly all that may please you best. to in spir - it low from your name shall nev - er with - hold the hon - or and due. will not that fail or leave me as earth - ly rich - es fly. in love, all love ex - cel - ling, our lost and fall - en race. 5 Rejoice, then, you sad-hearted, 6 He comes to judge the nations, who sit in deepest gloom, a terror to his foes, who mourn your joys departed a light of consolations and tremble at your doom. and blessed hope to those Despair not; he is near you, who love the Lord's appearing.

O glorious Sun, now come,

and guide us safely home.

send forth your beams so cheering

Meditation Rev. Rick Neu

there, standing at the door,

and bids you weep no more.

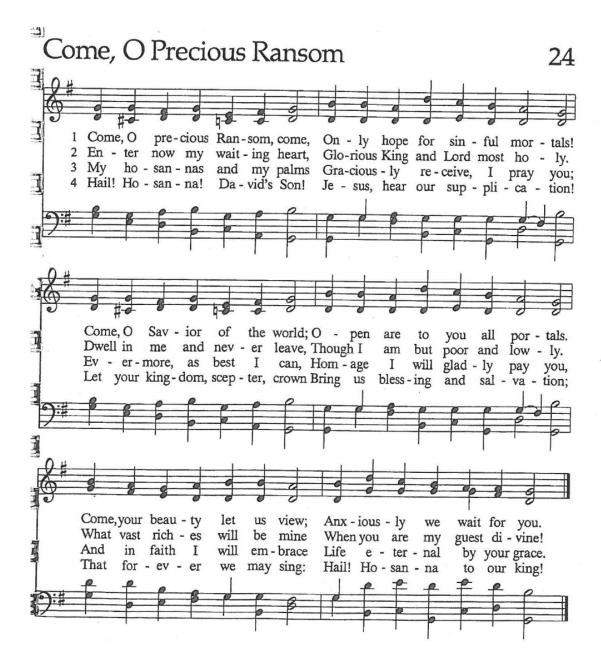
who best can help and cheer you

Antiphon: Key of David

Hymn Stanza: O come, O Key of David, come and open wide our heav'nly home; make safe the way that leads on high, and close the path to misery. Rejoice! Rejoice! Emmanuel shall come to you, O Israel. 4th Lesson: Isaiah 61:1-4, 8-11

A reading from the prophecy of Isaiah, the sixty-first chapter: The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion-to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I well make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed. I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her For as the earth brings forth its shoots, and as a garden causes what is iewels. sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

*Carol: "Come, O Precious Ransom" LBW #24 (next page)



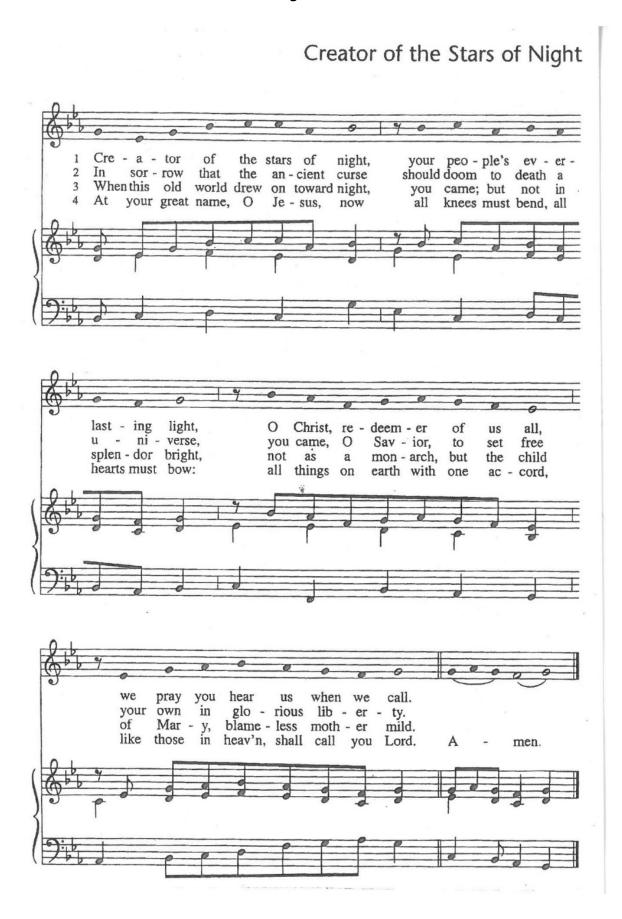
Antiphon: Dayspring

Hymn Stanza:

O come, blest Dayspring, come and cheer our spirits by your advent here; disperse the gloomy clouds of night, and death's dark shadows put to flight. Rejoice! Rejoice! Emmanuel shall come to you, O Israel. 5th Lesson: Isaiah 60:1-3

A reading from the prophecy of Isaiah, the sixtieth chapter: Arise, shine: for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn.

*Carol: "Creators of the Star of Night"



Antiphon: King of Nations

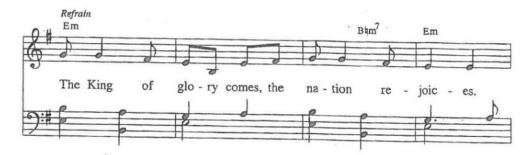
Hymn Stanza:

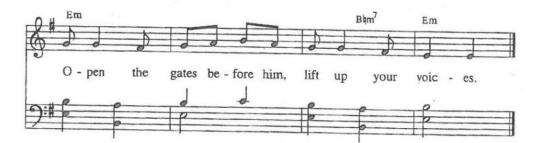
O come, O King of nations, come, O cornerstone that binds in one; refresh the hearts that long for you; restore the broken, make us new. Rejoice! Rejoice! Emmanuel shall come to you, O Israel. 6th Lesson: 2 Peter 3:8-15a

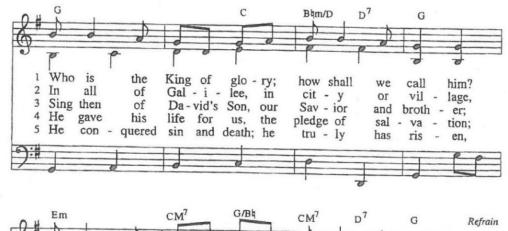
A reading from the Book of Second Peter, the third chapter: Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed. Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

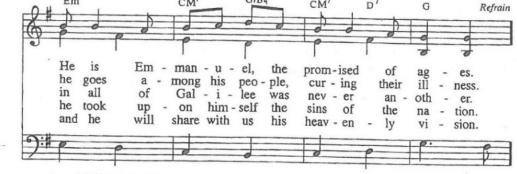
Carol: "The King of Glory" (next page)

The King of Glory









Antiphon: Emmanuel

Hymn Stanza: O come, O come, Emmanuel and ransom captive Israel, that mourns in lonely exile here until the Son of God appear. Rejoice! Rejoice! Emmanuel shall come to you, O Israel. *Gospel Lesson: John 1:6-8, 19-28

A reading from the Gospel of John, the first chapter: ⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light.

¹⁹This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" ²⁰He confessed and did not deny it, but confessed, "I am not the Messiah." ²¹And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." ²²Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" ²³He said,

"I am the voice of one crying out in the wilderness,

'Make straight the way of the Lord,'"

as the prophet Isaiah said.

²⁴Now they had been sent from the Pharisees. ²⁵They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" ²⁶John answered them, "I baptize with water. Among you stands one whom you do not know, ²⁷the one who is coming after me; I am not worthy to untie the thong of his sandal." ²⁸This took place in Bethany across the Jordan where John was baptizing.

Prepare the Royal Highway



*Responsive Prayer (Leader/Congregation) O Lord, our God, be gracious to us; we wait for you. Dispel the darkness, that all nations may come to your light. Establish your peace on the earth; join our voices to sing your praise. Comfort the sick and weary; renew their strength and power. Here other petitions may be offered by worshipers. O Lord, our God, come to us, that the earth may behold your glory. Amen.

Prayers of Intercession

For the Church, the world, for one another, and for the sake of all people, let us pray to the Lord. *A brief silence*

Heavenly Father, thank you for the gifts you lavish upon us in Jesus! Thank you for every blessing you grant in this sin-damaged and death-shadowed world. Thank you for your peace that passes human understanding and endures past human malice. Whatever our circumstances, give us hearts filled with joy and hope. Give us grace to thank you for Jesus, and to lead others to the joy of knowing him. Lord, in your mercy, **hear our prayer.**

Make your Church beautiful with faithfulness, holiness, and joy. May its love for Jesus gladden many hearts. Let your persecuted Church rejoice in knowing you are near. Let their gentleness be known to everyone, even their tormentors. Guard all our minds and hearts in Christ Jesus our Lord. Lord, in your mercy, **hear our prayer.**

Help all who suffer to turn to Jesus, who made the deaf hear, the blind see, and the lame walk. We especially pray for those we name either silently or aloud. Give them grace to not worry about anything, but lift their needs to you by prayer and supplication with thanksgiving. Grant your peace to them and all who love them, and guard their hearts and minds in Christ Jesus.

Lord, in your mercy, Hear our prayer.

Heavenly Father, as we await the coming of your Son in glory, we also anticipate reunion with our beloved dead. Help us comfort all who grieve. Make us gentle, joyful, and steadfast in love. And we pray: rejoice over your people with gladness. Renew us in love. Exult over us with loud singing. Remove from us all sin and evil, so that we will not bear their reproach. Bring us, with all whom Jesus has redeemed, into your everlasting home, where we shall rejoice in your goodness forever. Lord, in your mercy, **Hear our prayer.**

For all these things; for all we lift before you in the silence of our hearts; and for everything that you know we need, we pray in the name and power of our Lord Jesus Christ, and commend into your mighty and merciful hands.

Amen.

Peace and Offertory

The Peace of the Lord be with you always.

And also with you.

(If you choose to exchange the peace, please use hand sanitizer before you start and again when finished.)

Offertory

Offertory Hymn: "Praise to You, O Christ, Our Savior" (Verses 1, 2 & 3 - Refrain / Stanza / Refrain)



Offertory Prayer:

P: God of Abundance,

C: we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience, hope and love, as we care for all those in need until the coming of your Son, our Savior and Lord. Amen.

The Penitential Rite

Blessed be the holy Trinity, + one God, who opens the heavens and draws near to us with salvation. **Amen.**

God is patient and merciful, desiring all to come to repentance. Trusting this promise of grace, let us confess our sin. *Silence is kept for reflection.*

Everlasting God,

you love justice and you hate wrongdoing. We confess the fear, greed, and self-centeredness that make us reluctant to work against oppression. We are complicit in systems of exploitation. We choose comfort over courage. We are careless with creation's bounty.

Look upon us with mercy.

Turn our hearts again to you. Make us glad to do your will and to walk in your ways for the sake of our waiting world. Amen.

Hear these words of assurance: God clothes you with garments of salvation and covers you with robes of righteousness. In the tender compassion of + Jesus Christ, your sins are forgiven. God's covenant is eternal, and God's blessing rests upon us all. **Amen.**

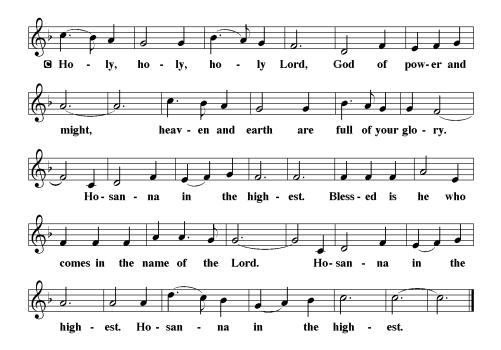
The Meal

(Please use hand sanitizer before coming to the Altar. Both intinction and common cup are available.) *The Great Thanksgiving

- P: The Lord be with you.
- C: And also with you.
- P: Lift up your hearts.
- C: We lift them to the Lord.
- P: Let us give thanks to the Lord our God.
- C: It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes again to judge the world in righteousness. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE: ADVENT

Holy God, the Beginning and the End,

our Salvation and our Hope,

we praise you for creating a world of order and beauty.

When we brought on chaos, cruelty and despair,

you sent the prophets to proclaim your justice and mercy.

At this end of the ages

your Son Jesus came to bring us your love

and to heal all the suffering world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his life, death, and resurrection,

we await his coming again

in righteousness and peace.

Send your Spirit on us

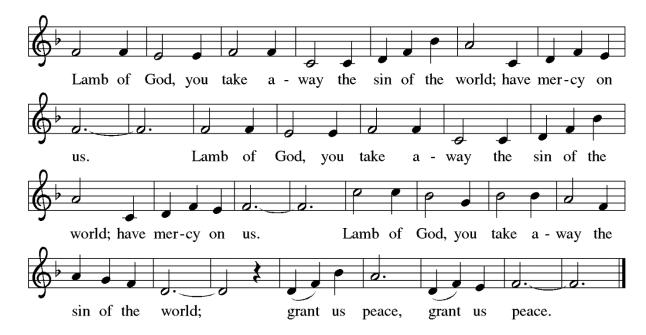
and on this bread and wine we share: strengthen our faith, increase our hope, and bring to birth the justice and joy of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen**

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

FRACTION

*Agnus Dei ("Lamb of God...")



INVITATION TO COMMUNION

God feeds up with tender mercy. Come to the table.

COMMUNION

The Body of Christ given for you. The Blood of Christ shed for you. (Please use hand sanitizer before coming to the Altar. Both intinction and common cup are available.)

HYMN OF THE MONTH - WE ARE WAITING FOR JESUS (ACS 905)



TABLE BLESSING

The body and blood of our Lord, Jesus Christ 🕂 strengthen you and keep you in God's grace. **Amen.**

COMMUNION PRAYER

Generous God, we thank you for the gift of life, for the bread of salvation. We thank you for coming among us, for leading us into peace. We thank you for showering us with mercy, for sending us into the world. Come, Lord Jesus, and go with us as we feed the hungry in your name. **Amen.**

Blessing of the Christmas Tree

Psalm 96: 9-13 (Leader/Congregation) Worship the Lord in the beauty of holiness; let the whole earth tremble before him. Tell it out among the nations: "The Lord is king! He has made the world so firm that it cannot be moved; he will judge the peoples with equity." Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; let the field be joyful and all that is therein. Then shall all the trees of the wood shout for joy before the Lord when he comes, when he comes to judge the earth. He will judge the world with righteousness and the peoples with equity.

Pastor:

Be praised, O God, for the blessings around us that point to you.

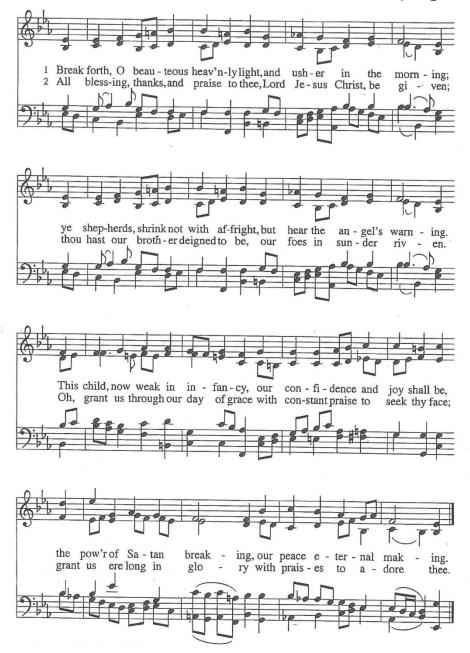
Be praised, O God, for the signs of this holy season that awaken in us wonder. Praise for the steadfast green of this tree, which like your love, endures all seasons.

Praise for the lights that will illumine our darkness, like Christ, who brings light to the world.

Praise and thanks for the children who enrich our lives and gather around to hear your Word and celebrate the mystery of your birth.

Bless those who decorate this tree with symbols of your love and eternal grace, and those who will view it, that all together may join our voices with those of the tree and of all creation, who sing at your coming: "Glory to God in the highest, and peace to his people on earth!"

And let all together say: AMEN!



Break Forth, O Beauteous Heavenly Light

Benediction

May God, who gathers us in love, lead you in pathways of righteousness and justice.

May God, who knows us more deeply than we know ourselves, lead you in pathways of forgiveness and freedom.

May God, who fills us with good things, lead you in pathways of equity and abundance.

The blessing of the holy Trinity, one God, be upon you and remain with you forever. **Amen.**

<u>The Dismissal</u> P: Go in peace. Prepare the way for Emmanuel. **C: Thanks be to God.**

ANNOUNCEMENTS:

Advent and Christmas at Shepherd of the Hills - -

*December 22 (Advent IV) – The morning service will be led by Rev. Rick Neu.

***December 24 (Christmas Eve) 5:30pm**. Led by Rev. Rick Neu, we join in singing our favorite carols, celebrating the birth of our Savior, as recorded in Luke 2, and rejoicing with Holy Communion.