

# December 1, 2024 First Sunday of Advent

Preparation Pre-service Music

Words of Welcome

Lighting of the Advent Candle

# First Sunday – Hope for Those Who Wait

## Responsive Litany:

- L: Advent is a time for the human heart to wait, while trusting God's eternal time.
- C: How long, O Lord, how long?
- L: For those waiting for answered prayer:
- C: Grant your steadfast patience.
- L: For those waiting in the face of uncertainty:
- C: Grant unshakable confidence in your sovereign provision.
- L: For those waiting for justice and mercy to reign:
- C: Grant a glimpse of your glory in our wounded world.
- L: For all of us waiting for God's kingdom to come:
- C: Grant that we might have the peace of Christ as we wait, the love of Christ as we act, and the grace of Christ as we speak.

**Candle Lighting** (The family reads about the theme for the day as the first candle is lighted.)

This morning we light the **first candle** which reminds us that throughout history, God's people have spent time waiting, wandering and wondering about the timing of God's eternal plan. Like the people of old, we long for God's presence to illuminate the areas of life where we are called to wait.

Congregation Response:



# P: The Lord be with you / C: And also with you

Let us Pray....Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.** 

## Hearing the Word

The Lessons

## First Lesson: Jeremiah 33:14-16

<sup>14</sup> The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. <sup>15</sup> In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. <sup>16</sup> In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

The word of the Lord.

Thanks be to God.

Silence for Meditation

# Psalm: 25:1-10

(Read responsively by whole verses)

- <sup>1</sup>To you, O Lord, I lift up my soul.
- <sup>2</sup> My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.

<sup>3</sup>Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

<sup>4</sup>Show me your ways, O Lord, and teach me your paths.

<sup>5</sup>Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

<sup>6</sup> Remember, O Lord, your compassion and love, for they are from everlasting.

<sup>7</sup> Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O Lord.

- <sup>8</sup>You are gracious and upright, O Lord; therefore you teach sinners in your way.
- <sup>9</sup>You lead the lowly in justice

and teach the lowly your way.

<sup>10</sup> All your paths, O Lord, are steadfast love and faithfulness to those who keep your covenant and your testimonies.

## Second Lesson: 1 Thessalonians 3: 9-13

<sup>9</sup> How can we thank God enough for you in return for all the joy that we feel before our God because of you? <sup>10</sup> Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

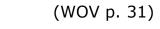
<sup>11</sup>Now may our God and Father himself and our Lord Jesus direct our way to you. <sup>12</sup>And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. <sup>13</sup>And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

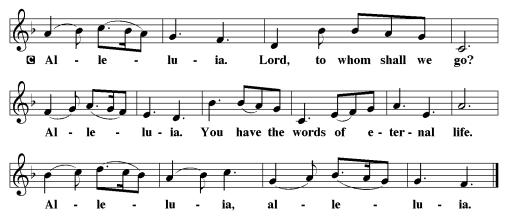
The word of the Lord.

Thanks be to God.

Silence for Meditation

\*Gospel Acclamation





The Holy Gospel according to Luke, the 21st Chapter

# Glory to you, O Lord.

### Luke 21:25-36

[Jesus said:] <sup>25</sup> "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. <sup>26</sup> People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. <sup>27</sup> Then they will see 'the Son of Man coming in a cloud' with power and great glory. <sup>28</sup> Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

<sup>29</sup> Then he told them a parable: "Look at the fig tree and all the trees; <sup>30</sup> as soon as they sprout leaves you can see for yourselves and know that summer is already near. <sup>31</sup> So also, when you see these things taking place, you know that the kingdom of God is near. <sup>32</sup> Truly I tell you, this generation will not pass away until all things have taken place. <sup>33</sup> Heaven and earth will pass away, but my words will not pass away.

<sup>34</sup> "Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, <sup>35</sup> like a trap. For it will come upon all who live on the face of the whole

earth. <sup>36</sup> Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

The Gospel of the Lord

#### Praise to you, O Christ.

Sermon

Rev. Derrick Fallon

Response to the Word

## HYMN OF THE DAY - WAKE, AWAKE, FOR NIGHT IS FLYING (LBW 31)

Wake, Awake, for Night Is Flying Wake, a wake, for night fly the watch-men is ing, hears the watch - men sing and in her Zi - on ing, 2 \_ 3 Now let all the heav'ns a dore you, and saints and the heights are cry - ing; a-wake, Je - ru - sa-lem, at last. on heart new joy is spring - ing. She wakes, she ris - es from her gloom, an - gels sing be - fore you. The harps and cym-bals all u - nite. Mid-night hears the wel-come voic and at the es. Lord comes down all rious, the strong in for her glo Of one pearl each shin - ing por tal, where, dwell - ing thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past. grace, in truth vic - to - rious. Her star is ris'n; her light is come. with the choir im - mor - tal, we gath - er round your daz-zling light. The bride - groom comes! A - wake; with glad - ness take!" your lamps sus, God's own Son. Oh, come, you Bless - ed One, Lord Je has been trained to hear, No eye seen, no ear has yet Pre Al - le - lu ia! pare your - selves to meet the -Sing ho - san na! We go un - til the halls we what joy ours! Cre scen - dos rise; your halls is re • Lord, whose light stirred the guard. has wait - ing view where you have bid us dine with you. sound; ho \_ san - nas blend in cos - mic sound.

# **NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

# **PRAYERS OF INTERCESSION**

For the Church, the world, for one another, and for the sake of all people, let us pray to the Lord. A brief silence

How precious is your love, dear Father, and how vast your mercy! You made promises to Israel, and through them, to the world. In Jesus, your promises find their Yes. Prepare our hearts for his threefold coming among us: As the Babe of Bethlehem, veiled in human flesh. As Head of the Church, veiled in word and sacrament. And as King of the universe, veiled only in robes of light and love, the glorious Yes who fulfills your ancient promises, and our heart's desire. Lord, in your mercy, hear our prayer.

Fill your Church with your Holy Spirit, so it may instruct sinners in your way. Strengthen it in holiness. Give it boldness to proclaim your eternal Word. Make it abound in love, especially when persecuted, so that its enemies do not exult, but instead repent and believe in the Good News. Lord, in your mercy, **hear our prayer.** 

We pray for the Jews, the flesh and blood kindred of Jesus and our elder brothers and sisters in faith. Banish hatred of them from every heart. Unite us with them in faith toward you and fervent love for one another, under the glorious and gentle rule of the Messiah. Lord, in your mercy, **hear our prayer.** 

Adorn this congregation with faith, love, mercy, generosity, and holiness. Turn our hearts and hands to adorn with these gifts all who are suffering. Lord, in your mercy, **hear our prayer.** 

Teach us to live at peace with each other. Help seek your will, not our own. Let us use whatever power and authority we have for the common good. Give wisdom, integrity, and common sense to our elected and appointed leaders, and to all who risk their lives in defense of liberty, justice, health, and peace. Lord, in your mercy, **hear our prayer**.

We plead on behalf of everyone who needs your merciful care and glorious deliverance – especially those we name either silently or aloud...Gladden their hearts, heal their bodies, and uphold their spirits with your own Holy Spirit. Surround them with the love and care of all who hold them dear. Lord, in your mercy, **Hear our prayer.** 

Merciful Father, we entrust into your care our beloved dead. Comfort those whose grief runs deep. Revive our spirits, direct our days and our deeds in your peace, and make us abound in love and in every good work. Strengthen our hearts with the gift of your Spirit, so that we may be blameless at the coming of Jesus. And gather us, with all the redeemed, into your eternal Kingdom, where we shall rejoice in your goodness and righteousness forever. Lord, in your mercy, **Hear our prayer.** 

For all these things; for all we lift before you in the silence of our hearts; and for everything that you know we need, we pray in the name and power of our Lord Jesus Christ, and commend into your mighty and merciful hands. **Amen.** 

#### Peace and Offering

The Peace of the Lord be with you always. And also with you. (If you choose to exchange the peace, please use hand sanitizer before you start and again when finished.)

### Offertory

Offertory Hymn: "Praise to You, O Christ, Our Savior" WOV#614 (next page) (Verse 1 - Refrain / Stanza / Refrain) 614 <sub>Refrain</sub> Praise to You, O Christ, Our Savior Em Bm Em Am D Em С Em G Am D С Bm PP ٢ Praise to you, O Christ, our Sav-ior, Word of the Fa - ther, call-ing us to life: 0 46 С D G Em<sup>7</sup> Em Am Em Bm Am Em Am Bm Em P Son of God who leads us to free-dom; glo - ry to you, Lord Je-sus Christ! Word You are the 1 who calls us out of dark ness: 2 You are the proph - ets one whom hoped and longed for; You 3 the Word are who calls us to be ser vants; 4 You the Word are who binds us and nites u us; G C Am Bm С D ۴ 0 you are the Word who leads us in - to light; you are the Word who who speaks to us to - day; you are the one are the one you who you are the Word whose on - ly law is love; you are the Word made you are the Word who calls us to be one; are the Word you who Dsus4 D Em<sup>7</sup> Em G Refrai brings us through the des - ert: glo - ry to you, Lord Je - sus Christ! our fu - ture: glo - ry to you, Lord Je - sus leads us to Christ! flesh who lives glo - ry to you, Lord Je - sus a - mong us: Christ! for-give - ness: teach-es us glo - ry to you, Lord Je - sus Christ! *Refrain* Bm Dsus4 С D D Am

Offertory Prayer:

P: Creator God,

C: you made the whole world, even the farthest stars, and you draw near to feed us. We praise you for these gifts of bread and wine. Strengthen us with this food that we may live in expectation for the advent of your Son, Jesus Christ our Lord. Amen.

The Penitential Rite

Blessed be the holy Trinity, + one God, who opens the heavens and draws near to us with salvation. **Amen.** 

God is patient and merciful, desiring all to come to repentance. Trusting this promise of grace, let us confess our sin. *Silence is kept for reflection.* 

Everlasting God,

you love justice and you hate wrongdoing. We confess the fear, greed, and self-centeredness that make us reluctant to work against oppression. We are complicit in systems of exploitation. We choose comfort over courage. We are careless with creation's bounty. Look upon us with mercy. Turn our hearts again to you. Make us glad to do your will and to walk in your ways for the sake of our waiting world. Amen.

Hear these words of assurance: God clothes you with garments of salvation and covers you with robes of righteousness. In the tender compassion of + Jesus Christ, your sins are forgiven. God's covenant is eternal, and God's blessing rests upon us all. **Amen.** 

# <u>The Meal</u>

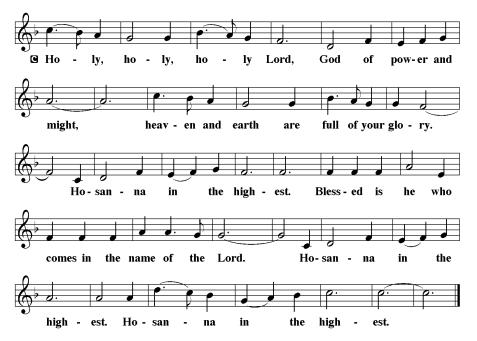
\*The Great Thanksgiving

(WOV p. 36)

- P: The Lord be with you.
- C: And also with you.
- P: Lift up your hearts.
- C: We lift them to the Lord.
- P: Let us give thanks to the Lord our God.
- C: It is right to give our thanks and praise.

# PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes again to judge the world in righteousness. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



# THANKSGIVING AT THE TABLE: ADVENT

Holy God, the Beginning and the End,

our Salvation and our Hope,

we praise you for creating a world of order and beauty.

When we brought on chaos, cruelty and despair,

you sent the prophets to proclaim your justice and mercy.

At this end of the ages

your Son Jesus came to bring us your love

and to heal all the suffering world.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his life, death, and resurrection,

we await his coming again

in righteousness and peace. Send your Spirit on us and on this bread and wine we share: strengthen our faith, increase our hope, and bring to birth the justice and joy of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen** 

#### LORD'S PRAYER

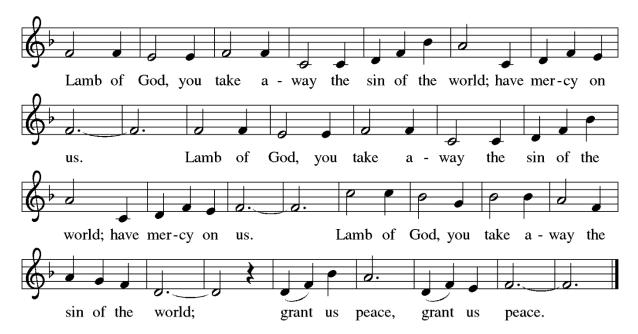
Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### FRACTION

\*Agnus Dei ("Lamb of God...")

(WOV p. 39)



## **INVITATION TO COMMUNION**

God feeds up with tender mercy. Come to the table.

#### COMMUNION

The Body of Christ given for you. The Blood of Christ shed for you. (Please use hand sanitizer before coming to the Altar. Both intinction and common cup are available.)

# HYMN OF THE MONTH - WE ARE WAITING FOR JESUS (ACS 905)



#### TABLE BLESSING

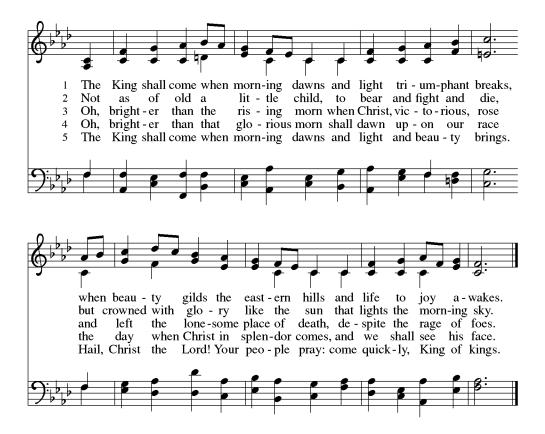
The body and blood of our Lord, Jesus Christ 🕂 strengthen you and keep you in God's grace. **Amen.** 

#### **COMMUNION PRAYER**

Generous God, we thank you for the gift of life, for the bread of salvation. We thank you for coming among us, for leading us into peace. We thank you for showering us with mercy, for sending us into the world. Come, Lord Jesus, and go with us as we feed the hungry in your name. **Amen.** 

# CLOSING HYMN - THE KING SHALL COME (LBW 33)

The King Shall Come



#### **Benediction**

P: God of endings and beginnings, God in the darkness and the light, God, our hope for the journey, + bless and keep you now and forever. **C: Amen.** 

The Dismissal

P: Go in peace. Prepare the way for Emmanuel.

#### C: Thanks be to God.

## **ANNOUNCEMENTS:**

## Advent and Christmas at Shepherd of the Hills - -

\*December 8 (Advent II) – The morning service will be led by Rev. Rick Neu.

**\*December 15 (Advent III)** – This morning's worship with Rev. Rick Neu will be our traditional service of Lessons and Carols for Advent and will include the blessing of our Christmas tree. After the service, we will decorate the Church and tree for Christmas.

\*December 22 (Advent IV) – The morning service will be led by Rev. Rick Neu.

**\*December 24 (Christmas Eve) 5:30pm**. Led by Rev. Rick Neu, we join in singing our favorite carols, celebrating the birth of our Savior, as recorded in Luke 2, and rejoicing with Holy Communion.