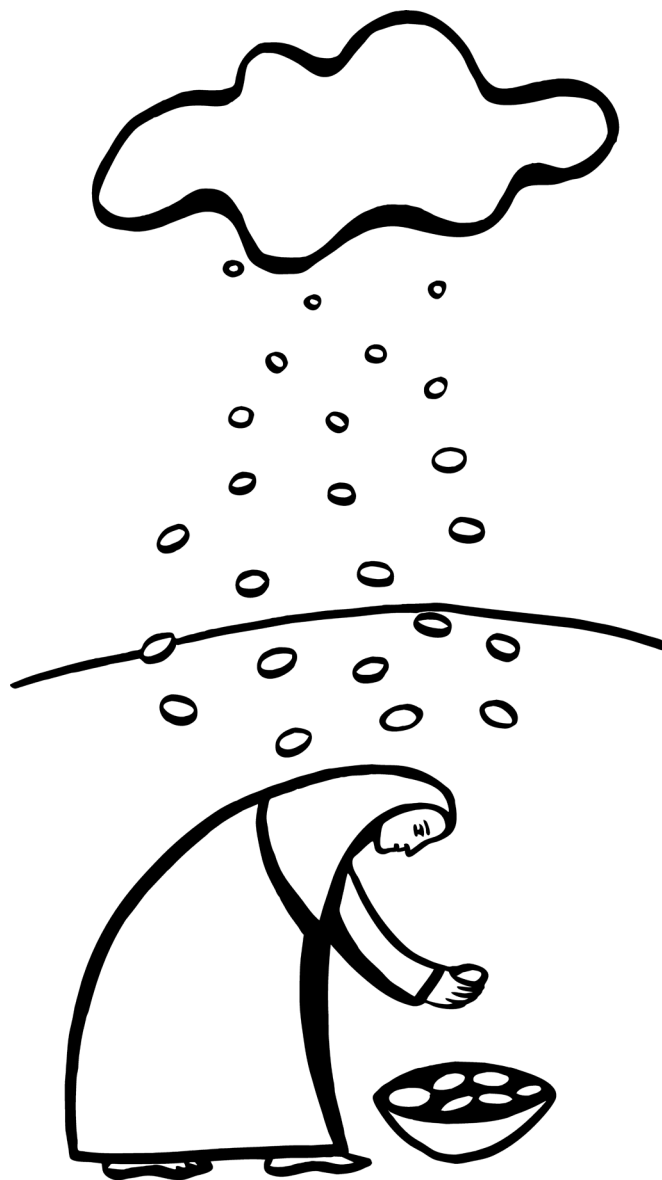


August 4, 2024

The 11th Sunday after Pentecost



Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

Entrance Hymn – Lord, Enthroned in Heavenly Splendor (LBW172)

Lord, Enthroned in Heavenly Splendor

1 Lord, en - throned in heav'n - ly splen - dor, first - be -
2 Though the low - liest form now veil you as of
3 Pas - chal Lamb, your of - f'ring, fin - ished once for
4 Life - im - part - ing heav'n - ly man - na, strick - en

got - ten from the dead, you a - lone, our strong de -
old in Beth - le - hem, here as there your an - gels
all when you were slain, in its full - ness un - di -
rock with stream - ing side, heav'n and earth with loud ho -

fend - er, lift - ing up your peo - ple's head. Al - le -
 hail you, branch and flow'r of Jes - se's stem. Al - le -
 min - ished shall for - ev - er - more re - main, Al - le -
 san - na wor - ship you, the Lamb who died, Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia! Je - sus, true and
lu - ia, al - le - lu - ia, al - le - lu - ia! We in wor - ship
lu - ia, al - le - lu - ia, al - le - lu - ia! cleans - ing souls from
lu - ia, al - le - lu - ia, al - le - lu - ia! ris'n, as - cend - ed,

liv - ing bread! Je - sus, true and liv - ing bread!
join with them; we in wor - ship join with them.
ev - 'ry stain; cleans - ing souls from ev - 'ry stain.
glo - ri - fied; ris'n, as - cend - ed, glo - ri - fied!

GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

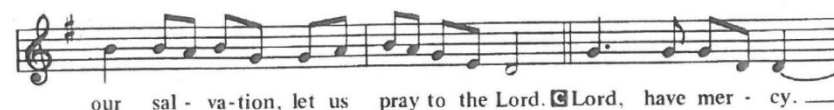
KYRIE (Cornell Setting)



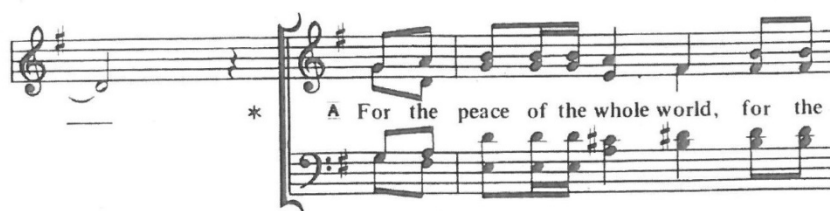
A In peace, let us pray to the Lord.



C Lord, have mer - cy. — **A** For the peace from a - bove, and for



our sal - va - tion, let us pray to the Lord. **C** Lord, have mer - cy. —



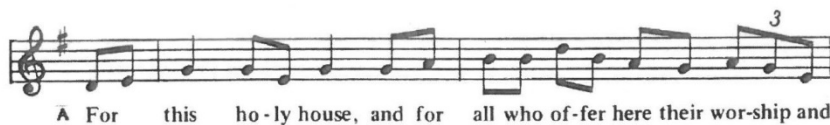
* **A** For the peace of the whole world, for the



well - be - ing of the Church of God, — and for the un - i - ty of



all, let us pray to the Lord. **C** Lord, have mer - cy. —



A For this ho - ly house, and for all who of - fer here their wor - ship and



praise, let us pray to the Lord. **C** Lord, have mer - cy. —

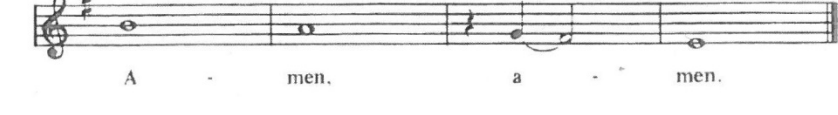
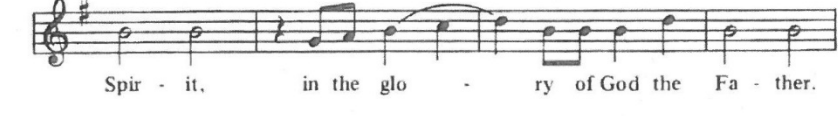
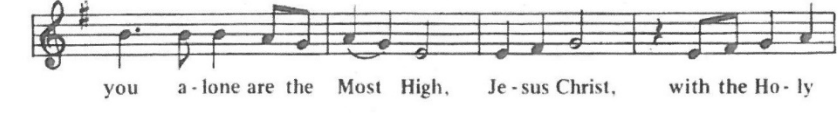
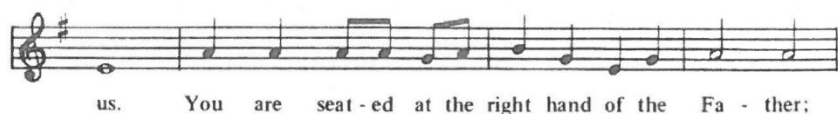
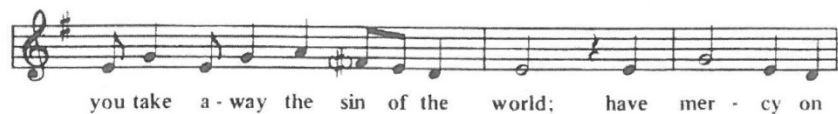
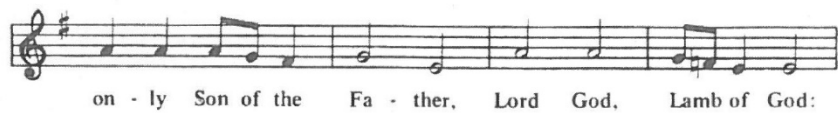
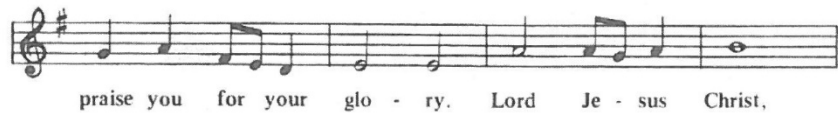
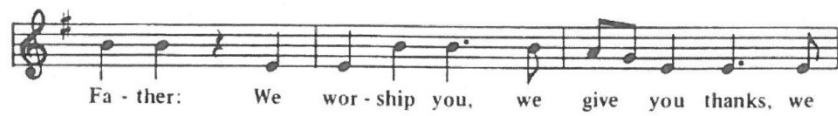
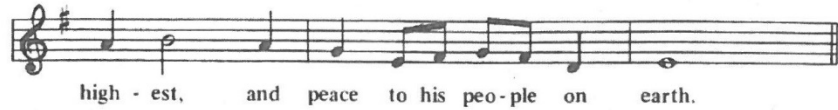


A Help, save, com - fort and de - fend us, gra - cious

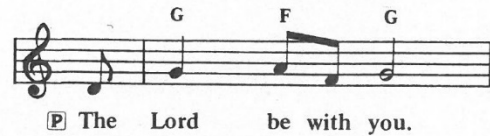


Lord. **C** A - men

HYMN OF PRAISE – “Glory to God”



PRAYER OF THE DAY



Musical notation for the second part of the prayer. It features two staves: a treble clef staff and a grand staff (treble and bass clefs). The key signature is one flat. The melody in the treble staff consists of five notes: E-flat4, A-flat4, B-flat4, F4, and G4. Above the treble staff, these notes are written. Below the treble staff, the lyrics "And al - so with you." are written, with a square box containing a 'C' symbol above the word "And". The grand staff below shows a piano accompaniment with chords and moving lines in both hands.

Let us Pray.... O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. **Amen.**

THE WORD

First Reading: Exodus 16:2-4, 9-15

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

⁹Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

The word of the Lord.

Thanks be to God.

Psalm: 78:23-29 (Read responsively by whole verse)

²³ So God commanded the clouds above
and opened the doors of heaven,

²⁴ **raining down manna upon them to eat
and giving them grain from heaven.**

²⁵ So mortals ate the bread of angels;
God provided for them food enough.

²⁶ **The LORD caused the east wind to blow in the heavens and powerfully led out the south wind,**

²⁷ raining down flesh upon them like dust and flying birds like the sand of the seas,

²⁸ **letting them fall in the midst of the camp and round about the dwellings.**

²⁹ So the people ate and were well filled, for God gave them what they craved.

Second Reading: Ephesians 4:1-16

¹ I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ making every effort to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is above all and through all and in all.

⁷ But each of us was given grace according to the measure of Christ's gift. ⁸ Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

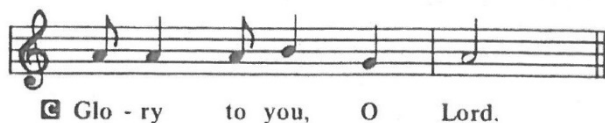
⁹ (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰ He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹ The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴ We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵ But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The word of the Lord.

Thanks be to God.



The Holy Gospel according to John the 6th Chapter.



Gospel: John 6:24-35

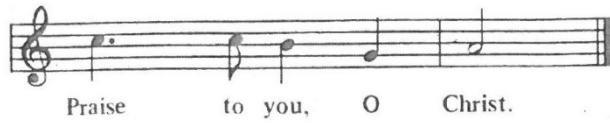
²⁴ When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵ When they found him on the other side of the sea, they said to him, "Rabbi, when did you come

here?" ²⁶ Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸ Then they said to him, "What must we do to perform the works of God?" ²⁹ Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰ So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" ³¹ Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³² Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³ For the bread of God is that which comes down from heaven and gives life to the world." ³⁴ They said to him, "Sir, give us this bread always."

³⁵ Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of _____ the Lord.



SERMON – REV. RICK NEU

HYMN OF THE DAY – O Bread of Life from Heaven (LBW222)

O Bread of Life from Heaven

1 O Bread of life from heav - en, O Food to pil-grims giv -
 2 O Fount of grace re - deem - ing, O Riv - er ev - er stream -
 3 We love you, Je - sus, ten - der, in all your hid - den splen -

en, O Man - na from a - bove: feed with the bless - ed sweet -
 ing from Je - sus' wound - ed side: come now, your love be - stow -
 dor with - in these means of grace. Oh, let the veil be riv -

ness of your di - vine com - plete - ness the souls that want and need your love.
 ing on thirst - ing souls, and flow - ing till all are ful - ly sat - is - fied.
 en, and our clear eye in heav - en be - hold your glo - ry face to face.

APOSTLES' CREED

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

For the Church, the world, and needs of all people, let us pray to the Lord.

A brief silence

Father, thank you for giving us the bread we need for body and soul. Thank you for providing for us, even when we are estranged from you and from our neighbor. Thank you for Jesus, our Life, our Bread, our source of unity with you and with each other.
Lord, in your mercy, **hear our prayer.**

Your Church is the body of Christ. Give it unity *with* him and unity *in* him. Let your Holy Spirit fashion the Church into the likeness of Jesus, so that when it speaks and acts, people hear and see their Savior. Lord, in your mercy, **hear our prayer.**

Make us mindful of our union with those who are persecuted for Jesus' sake. Let them know they are not forgotten by you or by the rest of the Church. May their faithful witness feed their enemies with the bread of repentance and faith.
Lord, in your mercy, **hear our prayer.**

Feed the people of this congregation with the living Bread of Heaven. Nourish us with the Cup of Blessing from Christ's hand. Help us to know the depth, height, and breadth of your love. Fill us with your Spirit, so we can share your love with others.
Lord, in your mercy, **hear our prayer.**

Thank you for those who maintain food pantries, soup kitchens, community gardens. Thank you for everyone who feed the hungry and help them feed themselves. Grant that, as bodies are nourished, minds, hearts, and spirits are also fed with the living Bread from Heaven.
Lord, in your mercy, **hear our prayer.**

Guide the thoughts, words, and actions of our earthly rulers. Guide and teach them, so all people receive what they need to live in peace. Give us the desire and means to feed one another not only with bread that perishes, but also with your imperishable and holy Word.
Lord, in your mercy, **hear our prayer.**

You open your hand and fulfil the desire of every living creature. Please open your hand to grant health, hope, strength, and guidance upon all whose need is great, including those we name either silently or aloud.... Feed them with faith and fill them with the refreshing waters of your grace and salvation. Lord, in your mercy, **hear our prayer.**

With reverence and affection, we remember before you all our loved ones who have died and are at rest in you. Keep us in union with them through our union with Jesus. Strengthen bonds of affection with our fellow pilgrims along life's journey. Bring us all, with all whom you have redeemed, into the joy and life you share in union with your Son and the Holy Spirit. Lord, in your mercy, **hear our prayer.**

Incline your ear to our prayers, dear Lord; and answer them according to your most gracious and holy will, for the sake of your Son, Jesus Christ our Lord. **Amen.**

CELEBRATING THE EUCHARIST

PEACE

The Peace of the Lord be with you always.

And also with you.

(If you choose to exchange the peace, please use hand sanitizer before you start and again when finished.)

OFFERTORY

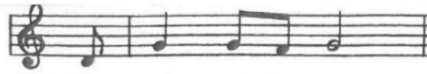
OFFERTORY HYMN - LET THE VINEYARDS:



OFFERING PRAYER

Let us Pray. Blessed are you, **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING



☐ The Lord be with you.



☑ And al - so with you.



☐ Lift up your hearts.



☑ We lift them to the Lord.



☐ Let us give thanks to the Lord our God.

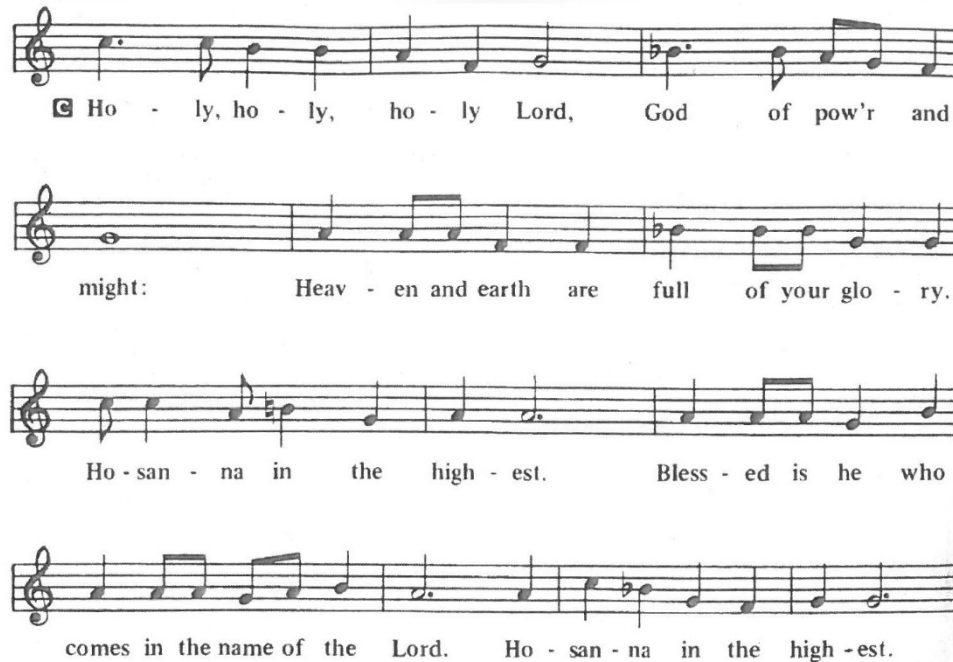


☑ It is right to give him thanks and praise.



PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might: Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death, until he comes.

C: Christ has died. Christ is risen. Christ will come again.

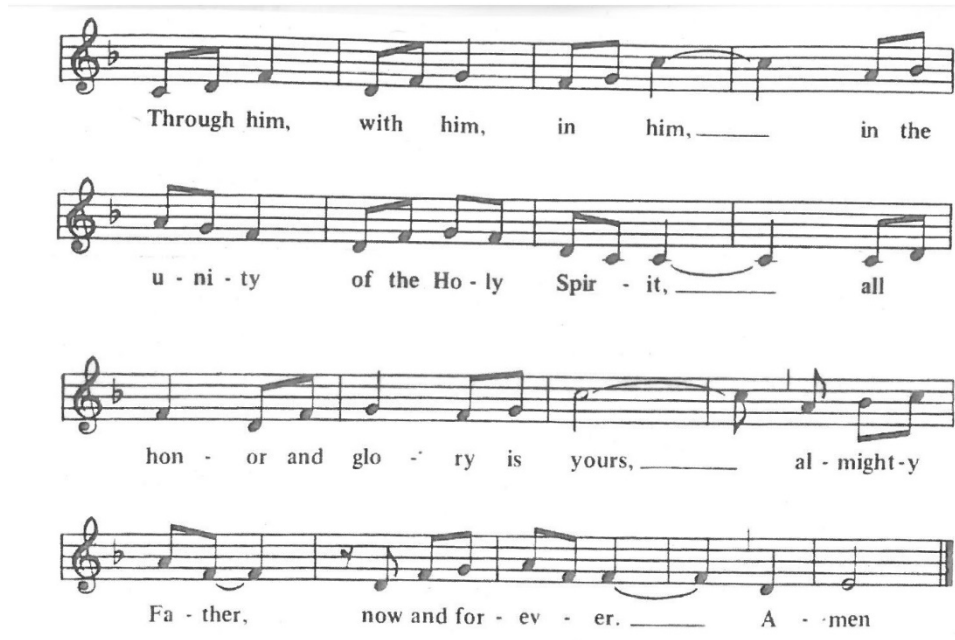
Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.

Join our prayers with those of your servant of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



The image shows a musical score for the Lord's Prayer, consisting of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: "Through him, with him, in him, _____ in the u - ni - ty of the Ho - ly Spir - it, _____ all hon - or and glo - ry is yours, _____ al - might - y Fa - ther, now and for - ev - er. _____ A - -men".

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

LAMB OF GOD:



☐ Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us
peace, grant us peace.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION

The Body of Christ given for you.

The Blood of Christ shed for you.

(Please use hand sanitizer before coming to the Altar. Both intinction and common cup are available.)

TABLE BLESSING

The body and blood of our Lord, Jesus Christ strengthen you and keep you in God's grace. **Amen**

HYMN OF THE MONTH – Glory to God, Whose Goodness Shines on Me (Next Page)

1087 Glory to God, Whose Goodness Shines

Optional introduction

1 Glo - ry to
2 World with - out

God, whose good - ness shines on me, and to the
end, ... with - out end. A - men. World with - out

Son, whose grace has par - doned me, and to the
end, ... with - out end. A - men. World with - out

Spir - it, whose love has set me free.
end, ... with - out end. A - men.

As it was in the be - gin - ning, is

now, and ev - er shall be. A - men.

men.

Titan: Paul M. Yarbrough, 1976, based on the Gloria Patri
Music: Paul M. Yarbrough
Lyrics: none © Paul M. Yarbrough, 1976
The accompanist is encouraged to use the optional accompaniment as a guideline for interpretation. The performance style is generally detached, with use of the sustain pedal to "warm-up" chords on strong beats. All time values are strictly observed, including rests.

POST COMMUNION CANTICLE:

A Thank the Lord, thank the Lord, thank the Lord and
sing his praise. **B** Thank the Lord and sing his praise;
tell ev-'ry-one what he has done. Let all who seek the
Lord re-joice and proud-ly bear his name. He re-calls his
prom - is - es and leads his peo - ple forth in joy with
shouts of thanks-giv - ing. Al - le - lu - ia, al - le - lu - ia.

PRAYER AFTER COMMUNION

Let us Pray.... Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

CLOSING HYMN – Guide me ever, Great Redeemer (LBW343)

Guide Me Ever, Great Redeemer

The musical score is written for a voice and piano. It consists of four systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line.

1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me with your
wa - ters flow; let the fire and cloud - y pil - lar lead me all my
fears sub - side; death of death and hell's de - struc - tion, land me safe on

pow'r - ful hand. Bread of heav - en, bread of heav - en,
jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
Ca - naan's side. Songs and prais - es, songs and prais - es,

feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever. **Amen.**

ANNOUNCEMENTS

DISMISSAL Go in peace. You are the body of Christ. **Thanks be to God. Alleluia!**